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EXHIBIT 11

Edward A Diana

County Executive

## NGE Coase 7:07-cv-05708-WCC

## **DEPARTMENT OF HEALTH**

## Jean M. Hudson, M.D., M.P.H.

Commissioner of Health

124 Main Street Goshen, New York 10924

Commissioner/Administration

tion (845) 291-2332

Nursing

(845) 291-2330

Environmental Health

(845) 291-2331

Early Intervention

(845) 291-2333

Fax: (845) 291-2341 www.orangecountygov.com

June 29, 2007

Ms. Anita Wilson 540 South Centerville Road Middletown, New York 10940

Dear Ms. Wilson:

I am in receipt of your letter of June 18, 2007.

As we discussed on the telephone June 18<sup>th</sup>, we were advised by our transportation experts, Globe Ground, about the safest route to transport Alexa to Keller School.

In light of the new information you gave me during that call, we are once again reviewing the issue and will be in contact with you when that has been completed.

Sincerely,

Jean M. Hudson, M.D., M.P.H.

Commissioner of Health

IMH/cs